

## **Graduate Student Organization Executive Committee Meeting Agenda**

**Date:** October 3<sup>rd</sup>, 2017

**Time:** 5:15 – 6:15

**Location:** SSW 104 (or TBD)

**Please read:** All attachments included with this agenda

**Please bring:** Any information that needs to be approved and disseminated to steering committee

- I. Call meeting to order
- II. Review of GSO expenditures
- III. Executive discussion
  - a. General updates
    - i. Review of Nelson's Interest Group application
    - ii. New leaders
    - iii. Logo assistance
    - iv. Paid position titles & compensation
    - v. Constitution status & voting timeline
  - b. Review of potential upcoming events
    - i. Mobilizing event
    - ii. Giveaways (timeline?)
    - iii. A21 Walk (10/14 330-445)
    - iv. The Color Purple
- IV. Any additional questions, concerns, or recommendations
- V. Adjournment